



# Palm Beach County LEAGUE of CITIES, Inc.

## *Application for Associate Membership in the...* **Palm Beach County League of Cities, Inc.**

I hereby request Associate Membership to the Palm Beach County League of Cities, Inc.

I understand that my request is subject to approval by the League’s Board of Directors, and that the Board shall establish the annual dues, and that a person appointed or designated by the Associate Member shall represent each Associate Member. I further understand and agree that the Associate Member shall have no vote, nor be eligible to hold office within the League. However, it is understood that an Associate Member may participate in all League meetings and serve on its committees. Meeting notices, minutes and communications pertaining to League business and activities will be sent (via emails, fax or mail) to the Associate Member’s contact person. A copy of the Annual Membership Directory, Charter and By Laws shall be furnished upon request.

Our principal business is in the field of \_\_\_\_\_

The number of employees in the company/organization is \_\_\_\_\_

Enclosed is a check for \$ \_\_\_\_\_ for Associate Membership, subject to board approval.

Name of Company/Organization: \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Designated Contact Person \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_ Website: \_\_\_\_\_

Sponsored by *(must be a municipal member)*: \_\_\_\_\_

*Please mail check and application to:*

**Palm Beach County League of Cities, Inc.  
P.O. Box 1989, Governmental Center, West Palm Beach, FL 33402**

<u>Associate Dues Investment</u>	<u>FY11</u>
Nonprofit Organizations & Individuals .....	\$ 350
Special Districts & Companies with two to nine employees .....	\$ 600
Special Districts & Companies from ten to 60 employees .....	\$ 900
Special Districts & Companies from 61 to 150 .....	\$ 1,200
Special Districts & Companies with more than 150 employees.....	\$ 1,750

*The League membership year (annual dues) runs from October 1<sup>st</sup> through September 30<sup>th</sup>*

[www.leagueofcities.org](http://www.leagueofcities.org) |

(561) 355-4484 · (Fax) 355-6545

P.O. Box 1989, Gov. Center, West Palm Beach, FL 33402

Office: Governmental Center, 301 North Olive Ave., West Palm Beach, FL 33401