



Palm Beach County Chapter

**Chamberlain Scholarship Application and
AFP Palm Beach County Chapter Application
Deadline – Friday, October 1, 2010**

I am applying for a scholarship to the 2011 International Conference, March 20-23, 2011 in Chicago, IL.

The deadline for submitting a scholarship application is Friday, October 1, 2010 at 5:00 p.m. Incomplete applications will not be considered.

Availability:

There will be two scholarships available.

- One (1) International Chamberlain Scholarship will be awarded for the 2011 conference in the maximum amount of \$595 to cover conference registration.
- AFP PBC Chapter will also award a scholarship in the amount of \$595 for conference registration.
- AFP PBC Chapter will also provide up to \$500 to each scholarship recipient to defray the expenses to attend the Annual AFP International Conference. Receipts must be submitted for reimbursement.

Eligibility:

- All candidates must be a current member of AFP.
- All candidates must be employed full-time in the fundraising profession for not more than five years.
- The candidate cannot have previously attended an NSFRE/AFP International Conference on Fundraising.
- Candidates must be responsible for fundraising in a 501(c)(3) organization. Strong consideration will be given to applicants who devote 50% or more of their time to fundraising
- Must demonstrate financial need. Strong consideration will be given to organizations whose annual budgets do not exceed one million

Recipient Requirements:

- Attend the conference.
- Submit a one page report on the value of the scholarship within 30 days of conference attendance.

Criteria:

- Submit the following in this order:
- completed application form
 - a one-page letter describing why financial assistance is needed, how your attendance at the International Conference may help your career as a fundraising professional
 - a copy of your resume
 - a copy of your organization's 501(c)(3)

date _____ afp member: cfre: yes no

first name _____ last name _____

title _____

organization _____

address _____

city/state/zip _____

phone _____ fax _____

email _____ website _____

Please complete the following

My organization's annual budget is \$ _____ Year tax exempt status awarded _____

Number of development staff _____ part-time _____ full-time

Percent of time spent in fundraising in current position _____%

Length of time fundraising for present organization _____ years _____ months

Total years in fundraising _____ part-time _____ full-time

Training

List previous event and dates of training in fundraising: _____

Scholarship

List prior scholarship event and dates from AFP: _____

Volunteer Experience

List your volunteer experience in the community and/or AFP Chapters: _____

Use additional sheets (if needed) to outline participation during the past three years.

This application must be verified by the applicant's supervisor or organizational representative. I verify that the above information is accurate and that the above named organization is unable to pay the registration fee for this applicant to attend the Conference. If selected as a recipient, this applicant has permission to attend the conference, please print:

Organization Representative or Supervisor _____ title _____

phone _____

By signing this I agree to the above criteria and information as stated.

applicant signature _____ title _____ phone _____

Please email application by Friday, October 1, 2010 at 5:00 p.m. to:

Mary G. Lewis, Scholarship Chair
AFP Palm Beach County Chapter
marv@charlottepelton.com